
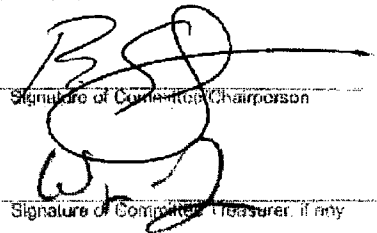


**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

<b>1. Full Name and Address of Political Committee</b> Louisiana Surplus Line Association Political Action Committee PO Box 2781 Baton Rouge, LA 70821-2781		<b>OFFICE USE ONLY</b> <i>PAC</i> <i>Monthly</i> <i>11/6</i>										
<b>2. Date of Primary</b> _____ This report covers from _____ through _____		 <b>14008941</b>										
<b>3. Type of Report:</b> _____ 180th day prior to primary _____ 90th day prior to primary _____ 30th day prior to primary _____ 10th day prior to primary _____ 10th day prior to general _____ 40th day after general _____ Annual <input checked="" type="checkbox"/> Monthly _____ Amendment to prior report		<i>Missing a colored page were blank and had no information on them.</i>										
<b>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b> <table border="0"> <tr> <td><b>a. Name</b></td> <td><b>b. Position</b></td> <td><b>c. Address</b></td> </tr> <tr> <td>B. Scott Landry</td> <td>Chairperson</td> <td>5514 Jacquelyn Ct. New Orleans LA 70124</td> </tr> <tr> <td>Wayne Forest Jr.</td> <td>Treasurer</td> <td>131 Airline Drive Suite 300, Metairie, LA 70001</td> </tr> </table>				<b>a. Name</b>	<b>b. Position</b>	<b>c. Address</b>	B. Scott Landry	Chairperson	5514 Jacquelyn Ct. New Orleans LA 70124	Wayne Forest Jr.	Treasurer	131 Airline Drive Suite 300, Metairie, LA 70001
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B. Scott Landry	Chairperson	5514 Jacquelyn Ct. New Orleans LA 70124										
Wayne Forest Jr.	Treasurer	131 Airline Drive Suite 300, Metairie, LA 70001										
<b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b> <table border="0"> <tr> <td><b>a. Name &amp; Address of Candidate/Description of Proposition</b></td> <td><b>b. Office Sought</b></td> <td><b>c. Political Party</b></td> <td><b>d. Support/Oppose</b></td> </tr> </table>				<b>a. Name &amp; Address of Candidate/Description of Proposition</b>	<b>b. Office Sought</b>	<b>c. Political Party</b>	<b>d. Support/Oppose</b>					
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<b>6. Is the Committee supporting the entire ticket of a political party?</b> _____ Yes _____ No If "yes", which party? _____												
<b>7. a. Name of Person Preparing Report</b> B. Scott Landry <b>b. Daytime Telephone</b> 504-336-2189												
<b>8. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.												
This <u>6</u> day of <u>November</u> 2015  Signature of Committee Chairperson		504-467-3123 Daytime Telephone 504-831-8040 Daytime Telephone										

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions Received (Schedule A-1)	0
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	0
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	0
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	0

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	\$15,757.50
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	
20. Funds on hand at close of reporting period	\$15,757.50